1 F 19 al and INDENTURE, made this ie with L. DOUGLAS ALLEN hereof. Colleton . County of\_ Carolina (hereinafter called Grantors), and the SOUTH CAROLINA ELECTRIC & GAS COMPANY, a South Catolina corporation, having its principal office in Columbia, South Carolina (hereinafter called Grantes). That, in consideration of the sum of One Dollar (\$1,00) received from Grantee, Grantors, being the owners of land situate in the Colleton , State of South Carolina, which said land abuts on the street or highway Unnamed and unpaved County dirt road Kiser . Northerly by lands of Drew Easterly by lands of\_ Southerly by lands of McMillan McMillan .... \_\_ Westerly by lands of\_ hereby grant and convey to Grantee, its successors and assigns, the right to construct, extend, replace, relocate, perpetually maintain and operate an electric line or lines consisting of any or all of the following: poles, conductors, overhead and underground lightning protective wires, municipal, public, or private communication wires, guys, push braces, underground cables, or conducts, transformer pads, and other accessory apparatus and equipment deemed by the Grantee to be necessary therefor, upon, over, across, through, and under said land along the said street or highway and/or on, over, across, through and under my or our land described as follows: Being a tract or lot of land containing 59.75 acres, more or less, and being the same lands conveyed B. HUDSON to grantor by deed specialty HOMER dated MAY 16, 1977 and recorded in the R. M. C. Probate Judge's Office for \_ Colleton County in Book 188 at Page 497. Right of way for an overhead electric line with service wires thereto and therefrom enters the Grantor's land from the western margin of an unnamed and unpaved County certify dirt road at or near the Grantor's southeast property corner. Thence the line extends named in a generally northwesterly direction for a distance of approximately one hhousand, ly and twenty (1,020) feet to serve the Grantor's property. Together with the right from time to time to install on said line such additional apparatus and equipment as Grantee may dee necessary and the right to remove said line or any part thereof. Together also with the right from time to time to trim, cut or remove trees, underbrush and other obstructions that are over, under, or through a strip of land extending\_ ten -10-) feet on either side of the center of said wires, cables, or conduits or any other wire strung on said line; provided, however, any damage to the property of Grantors (other than that caused by said trimming, cutting or removing) caused by Grantee in maintaining or repairing said line, shall be borne by Grantee. Together also with the right of entry upon the Grantors' said lands for all of the purposes aforesaid. Grantee's rights shall be subject to the lien of the mortgage indenture dated January 1, 1945 and supplements thereto, into between Grantee and Central Hanover Bank and Trust Company (now Manufacturers Hanover Trust Company) which mortgage indenture is recorded in the office of the R. M. C. or Clerk of Court in the County and State aforesaid. The words "Grantors" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as the case may be. IN WITNESS WHEREOF, Grantors have caused this indenture to be duly executed the day and year first above written. WITNESS: L. Douglas Allen

Recorded December 5, 1979 - 9:00 A.M. - Emily N. Baggett, Clerk of Court

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